

Lasting Power

Daniel 5:1-9, 17-31

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Tuesday Morning

Men's Bible Study

Park Cities Presbyterian Church

March 7, 2017

Daniel 5 King Belshazzar made a great feast for a thousand of his lords and drank wine in front of the thousand.

² Belshazzar, when he tasted the wine, commanded that the vessels of gold and of silver that Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. ³ Then they brought in the golden vessels that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them.

⁴ They drank wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

⁵ Immediately the fingers of a human hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand. And the king saw the hand as it wrote. ⁶ Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. ⁷ The king called loudly to bring in the enchanters, the Chaldeans, and the astrologers. The king declared to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple and have a chain of gold around his neck and shall be the third ruler in the kingdom." ⁸ Then all the king's wise men came in, but they could not read the writing or make known to the king the interpretation. ⁹ Then King Belshazzar was greatly alarmed, and his color changed, and his lords were perplexed.

¹⁷ Then Daniel answered and said before the king, "Let your gifts be for yourself, and give your rewards to another. Nevertheless, I will read the writing to the king and make known to him the interpretation. ¹⁸ O king, the Most High God gave Nebuchadnezzar your father kingship and greatness and glory and majesty. ¹⁹ And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. Whom he would, he killed, and whom he would, he kept alive; whom he would, he raised up, and whom he would, he humbled. ²⁰ But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him. ²¹ He was driven from among the children of mankind, and his mind was made like that of a beast, and his dwelling was with the wild donkeys. He was fed grass like an ox, and his body was wet with the dew of heaven, until he knew that the Most High God rules the kingdom of mankind and sets over it whom he will. ²² And you his son, Belshazzar, have not humbled your heart, though you knew all this, ²³ but you have lifted up yourself

against the Lord of heaven. And the vessels of his house have been brought in before you, and you and your lords, your wives, and your concubines have drunk wine from them. And you have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know, but the God in whose hand is your breath, and whose are all your ways, you have not honored.

²⁴ “Then from his presence the hand was sent, and this writing was inscribed. ²⁵ And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN. ²⁶ This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end; ²⁷ TEKEL, you have been weighed in the balances and found wanting; ²⁸ PERES, your kingdom is divided and given to the Medes and Persians.”

²⁹ Then Belshazzar gave the command, and Daniel was clothed with purple, a chain of gold was put around his neck, and a proclamation was made about him, that he should be the third ruler in the kingdom.

³⁰ That very night Belshazzar the Chaldean king was killed. ³¹ And Darius the Mede received the kingdom, being about sixty-two years old.

Table Discussion Questions:

1. Power is a major theme throughout the Bible and in our lives. The philosopher Frederich Nietzsche said that all joy comes when we feel our power expanding. How would you define power? How do we acquire power? Why are we so attracted to it?
2. Why does power tend to blind us to reality as it did Nebuchadnezzar and Belshazzar? Can you think of examples in our culture? What about for you personally?
3. Can you think of a time when you were rendered powerless, when you came to the limits of your power? How did the Lord use this experience in your life? To whom or what did you turn?
4. How is Daniel’s power on display in the passage? What does it have in common with humility?
5. How does the message of God’s grace keep us humble? How does it empower us and make us fearless? How do we ensure the message of God’s grace gets internalized (worked deeper and deeper into our hearts), so that we use our power as a means to bless others?
6. Whom do you have in your life to confront you when necessary?