

## Romans 9:30 - 10:4

### Unconditional Election And The Required Condition To Be In God's Presence

Romans 8:1 There is therefore now **no condemnation for those who are in Christ Jesus.**

Romans 8:33 Who shall bring any charge against God's elect? **It is God who justifies.**

Romans 9:6 But it is not as though the word of God has failed. **For [because] not all who are descended from Israel belong to Israel,**

*The word of God, the promises of God regarding eternal salvation have never failed and will never fail members of true Israel. If you are an ethnic member of Israel **only** then these promises do not apply to you. Therefore they have not failed.*

*Unconditional election has nothing to do with ethnicity or behavior, that is why it is unconditional, no pre-existing conditions are part of the consideration. God has mercy on whom he unconditional chooses to have mercy on.*

*Whereas, election is unconditional, admittance into the presence of God is not without condition. It requires that one be righteous.*

Romans 9:11 though they were not yet born and had done nothing either good or bad—in order that **God's purpose of election** might continue, **not because of works** but **because of him who calls**—

Romans 9:15 For he says to Moses, **“I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”**

Romans 9:16 So then **it depends not on human will or exertion**, but on **God, who has mercy.**

Romans 9:23 in order to make known the riches of his glory for **vessels of mercy**, which he has prepared beforehand for glory—

Romans 9:24 **even us** whom **he has called, not from the Jews only but also from the Gentiles?**

Romans 3:9 What then? Are we Jews any better off? No, not at all. For we have already charged that all, **both Jews and Greeks, are under sin,**

Romans 3:10 as it is written: **“None is righteous, no, not one;**

Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, **so that every mouth may be stopped, and the whole world may be held accountable to God.**

Romans 9:30 What shall we say, then? That **Gentiles** who **did not pursue righteousness have attained it**, that is, a **righteousness that is by faith;**

*Gentiles did not pursue righteousness. They attained righteousness in spite of the fact they did not pursue it. The needed righteousness comes by faith.*

Romans 9:31 but that **Israel who pursued** a law that **would lead to righteousness did not succeed** in reaching that law.

Romans 9:32 Why? Because **they did not pursue it by faith**, but as if it were **based on works**. They have stumbled over the stumbling stone,

*Ethnic Israel (and everybody else prior to being saved) did not succeed in attaining righteousness because they attempted to become righteous based on works.*

Romans 9:33 as it is written, “Behold, I am laying in Zion a stone of **stumbling**, and a rock of **offense**; and **whoever believes in him** will not be put to shame.”

Romans 10:1 **Brothers**, my heart’s desire and prayer to God for **them** is that they may be **saved**.

Romans 9:3 For I could wish that I myself were **accursed** and **cut off from Christ** for the sake of my brothers, my kinsmen **according to the flesh**.

Romans 10:2 For I bear them witness that **they** have a **zeal for God, but not according to knowledge.**

2Timothy 3:7 **always learning** and never able to arrive at a **knowledge of the truth.**

John 5:39 You search the Scriptures because **you think that in them you have eternal life;** and it is **they that bear witness about me,**

John 5:40 yet **you refuse to come to me that you may have life.**

John 5:46 For if you believed Moses, you would believe me; **for he wrote of me.**

*They have stumbled over the stumbling stone.*

Romans 10:3 For, **being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness.**

*Works is the ignorant, zealous pursuit of God that is not according to knowledge, which leaves you accursed and cut off from Christ.*

Romans 10:4 For **Christ is the end of the law for righteousness to everyone who believes.**

*Christ [is the end (goal) of the law] for righteousness to everyone who believes.*

Romans 4:5 And to the one who **does not work but believes in him** who justifies **the ungodly, his faith is counted as righteousness,**

Philippians 3:9 and be found in him, **not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—**

Romans 3:20 For **by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.**

Romans 3:21 But now **the righteousness of God** has been **manifested apart from the law**, although the Law and the Prophets bear witness to it—

Romans 3:22 the **righteousness of God through faith in Jesus Christ for all who believe**. For there is no distinction:

Hebrews 10:1 For since **the law has but a shadow** of the good things to come instead of the true form of these realities, **it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near**.

Hebrews 10:3 But in these sacrifices there is a **reminder of sins** every year.

Hebrews 10:4 For it is **impossible for the blood of bulls and goats to take away sins**.

Matthew 5:48 You therefore must be **perfect**, as your heavenly Father is **perfect**.

Matthew 5:17 “Do not think that I have come to abolish the Law or the Prophets; **I have not come to abolish them but to fulfill them**.

Matthew 5:20 For I tell you, **unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven**.

*Christ for righteousness to everyone who believes.*