Romans 10:5-12 • Do Not Stumble Like Israel Did

Hebrews 3:15 As it is said, "Today, **if you hear his voice**, do not harden your hearts **as in the rebellion.**"

John 10:27 My sheep hear my voice, and I know them, and they follow me.

John 5:39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

John 5:40 yet you refuse to come to me that you may have life.

John 5:46 For if you believed Moses, you would believe me; for he wrote of me.

Deuteronomy 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the Lord your God has driven you,

Deuteronomy 30:6 And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:9 The Lord your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground. For the Lord will again take delight in prospering you, as he took delight in your fathers,

Deuteronomy 30:10 when you obey the voice of the Lord your God, to keep his commandments and his statutes that are written in this Book of the Law, when you turn to the Lord your God with all your heart and with all your soul.

Deuteronomy 30:11 "For this commandment that I command you today is not too hard for you, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

Deuteronomy 30:13 Neither is it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

Deuteronomy 30:14 But the word is very near you. It is in your mouth and in your heart, so that you can do it.

Romans 3:9 What then? **Are we Jews any better off? No, not at all**. For we have already charged that all, **both Jews and Greeks, are under sin,**

Romans 3:10 as it is written: "None is righteous, no, not one;

Romans 3:19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Romans 3:20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

Romans 3:22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

Romans 3:23 for all have sinned and fall short of the glory of God,

Romans 3:24 and are **justified by his grace as a gift**, through the redemption that is in Christ Jesus,

Romans 3:29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,

Romans 2:28 For **no one is a Jew who is merely one outwardly**, nor is circumcision outward and physical.

Romans 2:29 But a **Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter.** His praise is not from man but from God.

"if you believed Moses, you would believe me; for he wrote of me."

Deuteronomy 30:6 And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.

Jeremiah 31:33 For this is the **covenant that I will make with the house of Israel after those days**, declares the Lord: I will put my law within them, and **I will write it on their hearts**. And I will be their God, and they shall be my people.

Ezekiel 36:26 And **I will give you a new heart**, and a new spirit **I will put within you**. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:27 And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Luke 22:20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

Romans 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

Romans 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Romans 9:32 Why? Because **they did not pursue it by faith**, but as if it were **based on works**. They have stumbled over the stumbling stone,

Romans 9:33 as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."

Romans 10:1 Brothers, my heart's desire and prayer to God for them is that they may be saved.

Romans 10:2 For I bear them witness that they have a zeal for God, **but not according to knowledge.**

Romans 10:3 For, being **ignorant of the righteousness of God**, and **seeking to establish their own**, they did not submit to God's righteousness.

Romans 10:4 For Christ is the end of the law for righteousness to everyone who believes.

Romans 10:5 For Moses writes about the **righteousness that is based on the law**, that the person who does the commandments shall live by them.

Romans 10:6a But the **righteousness based on faith** says, "**Do not say** in your heart,

Deuteronomy 9:4 "Do not say in your heart, after the Lord your God has thrust them out before you, 'It is because of my righteousness that the Lord has brought me in to possess this land,' whereas it is because of the wickedness of these nations that the Lord is driving them out before you.

Romans 10:6b 'Who will ascend into heaven?'" (that is, to bring Christ down)

Deuteronomy 30:11 "For this commandment that I command you today is not too hard for you, neither is it far off.

Deuteronomy 30:12 It is not in heaven, that you should say, 'Who will ascend to heaven for us and bring it to us, that we may hear it and do it?'

Romans 10:7 "or 'Who will descend into the abyss?"" (that is, to bring Christ up from the dead).

Deuteronomy 30:13 Neither is it beyond the sea (abyss), that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?'

Romans 10:8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim);

Deuteronomy 30:14 But **the word is very near you**. It is in your mouth and in your heart, **so that you can do it.**

Christ came down and fulfilled the law. Christ rose from the grave (abyss), proving that God's justice has been satisfied. The Gospel, the word of faith is near you, do not stumble over it.

"Believe in the Lord Jesus, and you will be saved"