

Romans 1:2
“Promise Kept”

The Gospel is the Power of God for Salvation. It is to be believed not earned. Our security is found in Christ, not in ourselves.

Romans 1:1 Paul, a **servant** of Christ Jesus, **called** to be an apostle, **set apart** for the **gospel** of God,

Romans 1:16 For **I am not ashamed of the gospel**, for it is the **power of God for salvation** to everyone **who believes**, to the **Jew** first and also to the **Greek**.

Romans 1:17 For in **it** the **righteousness of God** is revealed from faith for faith, as it is written, **“The righteous shall live by faith.”**

Romans 5:1 **Therefore**, since we have been **justified by faith**, we have **peace with God through our Lord Jesus Christ**.

Romans 5:2 Through him we have also obtained **access** by faith into **this grace in which we stand**, and we **rejoice in hope of the glory of God**.

Romans 8:37 No, in all these things we are more than conquerors **through him who loved us**.

Romans 8:38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

Romans 8:39 nor height nor depth, nor anything else in all creation, **will be able to separate us from the love of God in Christ Jesus our Lord**.

Romans 9:32 Why? **Because they did not pursue it by faith**, but as if it were based on works. **They have stumbled over the stumbling stone**,

Romans 9:33 as it is written, “Behold, I am laying in Zion a stone of stumbling, and a **rock of offense**; and **whoever believes in him** will not be put to shame.”

Romans 11:33 Oh, the **depth of the riches and wisdom and knowledge of God!** How unsearchable are his judgments and how inscrutable his ways!

Romans 11:34 “For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:35 “Or who has given a gift to him that he might be repaid?”

Romans 11:36 For **from him and through him and to him** are all things. **To him be glory forever.** Amen.

Romans 1:1 Paul, a **servant** of Christ Jesus, **called** to be an apostle, **set apart** for the **gospel** of God,

Romans 1:2 which **he promised beforehand** through his **prophets in the holy Scriptures,**

Acts 18:28 for he powerfully refuted the Jews in public, **showing by the Scriptures that the Christ was Jesus.**

John 5:46 For if you believed Moses, you would believe me; for **he wrote of me.**

Acts 8:32 Now the passage of the Scripture that he was reading was this: “**Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth.**”

Acts 8:33 In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

Acts 8:34 And the eunuch said to Philip, “**About whom, I ask you, does the prophet say this, about himself or about someone else?**”

Acts 8:35 Then Philip opened his mouth, and **beginning with this Scripture he told him the good news about Jesus.**

Luke 24:13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,

Luke 24:14 and they were talking with each other about **all these things that had happened.**

Luke 24:15 While they were talking and discussing together, **Jesus himself drew near and went with them.**

Luke 24:16 But **their eyes were kept from recognizing him.**

Luke 24:17 And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.

Luke 24:18 Then one of them, named Cleopas, answered him, “**Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?**”

Luke 24:19 And he said to them, “**What things?**” And they said to him, “Concerning **Jesus of Nazareth, a man** who was a prophet mighty in deed and word before God and all the people,

Luke 24:20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.

Luke 24:21 But **we had hoped that he was the one to redeem Israel.** Yes, and besides all this, it is now the third day since these things happened.

Luke 24:22 Moreover, some women of our company amazed us. They were at the tomb early in the morning,

Luke 24:23 and when **they did not find his body**, they came back saying that they had even seen a vision of angels, who said that he was alive.

Luke 24:24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

Luke 24:25 And he said to them, “O foolish ones, and **slow of heart to believe all that the prophets have spoken!**

Luke 24:26 Was it not necessary that the Christ should suffer these things and enter into his glory?”

Luke 24:27 And **beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.**

In **Genesis**, Christ is the seed of woman who will bruise the head of the serpent. Christ is the ark that saves us from judgment. We see Melchizedek the King of Righteousness and Christ is our High Priest "on the order of Melchizedek." We also have Joseph who, as far as his family was concerned, was dead, but became the king's right hand in Egypt and was the savior of his family, etc. etc.

In **Exodus**, The lamb slain whose blood was on the doorposts of the Israelites is a precursor to Christ, the Lamb of God.

In **Leviticus**, the sacrifices and offerings are symbolic of the sacrifice of Christ and were fulfilled in Him.

In **Numbers**, the rock and the manna are symbolic of Christ, the Bread of Life and the Rock of our salvation. The remedy to those snake bit.

In **Deuteronomy** we see the Prophet who is to come who is "like unto Moses".

We see the Captain of the Lord's Hosts in **Joshua**, an Old Testament manifestation of Christ.

In **Judges** we have the Angel of the LORD who appeared to Manoah and his wife. We see the many imperfect judges who foreshadowed the perfect savior to come.

Ruth shows us the kinsman-redeemer. Christ is our Kinsman-Redeemer.

The books of **Samuel** reveal David, the prince and the king. Jesus will sit upon the throne of David. Jesus is the Root and offspring of Jesse.

The books of **Kings** show us the earthly kings and their shortfalls. Jesus will be King of kings and Lord of lords. Jesus is He who is "greater than Solomon" and "greater than the Temple."

Chronicles, much like Kings reveals Israel's need for a real true King. Many hints and foreshadows of the coming King - "Let your priests, O LORD God, be clothed with salvation, and let your saints rejoice in your goodness."

Nehemiah speaks of the "bread from Heaven" and the water out of the Rock." Both typify Christ.

The seed of woman (through whom Jesus would come) is preserved in **Esther** (the Jews were saved by her intervention).

Job talks about his redeemer in 19:25 "For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:"

Christ is seen throughout the **Psalms**. Psalm 22 is the Crucifixion Psalm. Psalm 23 is the Shepherd, Psalm, and Psalm 24 is the Resurrection Psalm. In [Psa 110:1](#), David wrote, "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." The Psalms are about the Messiah.

Proverbs tell us about the Wisdom of God, who is Christ.

Ecclesiastes "he has put eternity into man's heart". Christ is the answer to a vain and purposeless life under the sun.

Song of Songs is about Christ. He is shown as the faithful Shepherd, and the Bridegroom.

Isaiah tells of the Suffering Servant who is Christ who was "wounded for our transgressions," and "bruised for our iniquities." Isaiah said that "with his stripes we are healed."

Jeremiah reveals the Righteous Branch.

Ezekiel shows Jesus as the True Shepherd, the Prince, and the Son of Man.

In **Daniel**, Jesus is the Messiah “Son of Man” - “there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

Hosea is Jesus' namesake, for Hoseah means Savior. He saves us, though we are like Gomer.

Joel speaks of Israel's deliverer. Pouring out His Spirit on all men.

Amos speaks of raising the tabernacle of David. Jesus came to earth and *tabernacled* among us.

Obadiah tells us of the Deliverer on Mount Zion.

Jonah, is the sign Jesus would give the world (three days and nights in the belly of a fish).

Micah speaks of the King passing before them.

Nahum tells us of the Stronghold in Trouble.

Habakkuk talks about the Holy One whose glory covers the sky.

In **Zephaniah** we are told of the Mighty God in the midst of Zion.

Haggai calls Jesus the "desire of all nations."

Zechariah speaks of "the Branch".

Malachi calls Him the Son of Righteousness.

Romans 1:2 which **he promised beforehand** through his **prophets in the holy Scriptures,**

Hebrews 1:1 Long ago, at many times and in many ways, **God spoke to our fathers by the prophets,**

Hebrews 1:2 but in these last days **he has spoken to us by his Son**, whom he appointed the heir of all things, through whom also he created the world.