The Sermon On The Mount Reward & Treasure Matthew 6:1-4

The word reward is often translated as wage or recompense. The word treasure is always translated as treasure, it means just that, your treasure, a precious deposit. Matthew talks of reward and treasure. They are related but not synonyms. Your reward is not your treasure. Today we want to explore how one is a means to the other or perhaps more precisely, one provides access to the other. Eternal life is a gift that is not dependent on how hard we work or how long we work. Eternal life is our reward, Christ is our treasure.

John 6:28 Then they said to him, "What must we do, to be doing the works of God?"

John 6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent.

Matthew 5:3 "Blessed are the **poor in spirit, for theirs is the kingdom of heaven**.

Matthew 5:20 For I tell you, unless your **righteousness exceeds** that of the scribes and Pharisees, **you will never enter the kingdom of heaven.**

Matthew 5:48 You therefore must be perfect, as your heavenly Father is perfect.

Matthew 6:1 "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

Matthew 6:2 "Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward.

Matthew 6:3 But when you give to the needy, do not let your left hand know what your right hand is doing,

Matthew 6:4 so that your giving may be in secret. And your Father who sees in secret will reward you.

Matthew 19:16 And behold, a man came up to him, saying, "Teacher, what good deed must I do to have eternal life?"

Matthew 19:17 And he said to him, "Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments."

Galatians 2:16 yet we know that a person is **not justified by works** of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be **justified by faith in Christ** and **not by works of the law**, because **by works of the law no one will be justified.**

Matthew 19:18 He said to him, "Which ones?" And Jesus said, "You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness,

Matthew 19:19 Honor your father and mother, and, You shall love your neighbor as yourself."

Matthew 19:20 The young man said to him, "All these I have kept. What do I still lack?"

Matthew 19:21 Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have <u>treasure</u> in heaven; and come, follow me."

Matthew 19:22 When the young man heard this he went away sorrowful, for he had **great possessions**.

Matthew 19:23 And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a **rich person enter the kingdom of heaven**.

Matthew 19:24 Again I tell you, it is easier for a camel to go through the eye of a needle than for a **rich person to enter the kingdom of God.**"

Matthew 19:25 When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?"

Matthew 19:26 But Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

Matthew 19:27 Then Peter said in reply, "See, we have left everything and followed you. What then will we have?"

Matthew 19:30 But many who are first will be last, and the last first.

Matthew 20:1 "For the **kingdom of heaven is like** a **master of a house** who went out early in the morning to **hire laborers for his vineyard.**

Matthew 20:2 After agreeing with the laborers for a denarius a day, he sent them into his vineyard.

Matthew 20:3 And going out about the **third hour (9 am)** he saw others standing idle in the marketplace,

Matthew 20:4 and to them he said, 'You go into the vineyard too, and whatever is right I will give you.'

Matthew 20:5 So they went. Going out again about the **sixth hour (noon)** and the **ninth hour (3 pm)**, he did the same.

Matthew 20:6 And about the **eleventh hour (5 pm)** he went out and found others standing. And he said to them, 'Why do you stand here idle all day?'

Matthew 20:7 They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.'

Matthew 20:8 And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their <u>wages</u>, beginning with the last, up to the first.'

Matthew 20:9 And when those hired about the eleventh hour came, each of them received a denarius.

Matthew 20:10 Now when those hired first came, they thought they would receive more, but each of them also received a denarius.

Matthew 20:11 And on receiving it they grumbled at the master of the house,

Matthew 20:12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'

Matthew 20:13 But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?

Matthew 20:14 Take what belongs to you and go. I choose to give to this last worker as I give to you.

Matthew 20:15 Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?'

Matthew 20:16 So the last will be first, and the first last."

Luke 23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

Matthew 13:44 "The **kingdom of heaven is like treasure hidden in a field**, which a man found and covered up. **Then in his joy he goes and sells all that he has and buys that field.**

Colossians 2:2 that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,

Colossians 2:3 in whom are hidden all the treasures of wisdom and knowledge.

Matthew 6:21 For where your treasure is, there your heart will be also.

Philippians 3:8 Indeed, I count everything as loss because of the **surpassing worth of knowing Christ Jesus my Lord**. For his sake I have suffered the loss of all things and count them as rubbish, in order that **I may gain Christ**